St James', Wulfstan Way, Cambridge

The Weekly Sheet

4 May 2025

THE 3rd SUNDAY OF EASTER



<u>Today</u>:

8.00 am Eucharist (BCP) 10.00 am All Age Eucharist

Welcome to our services.

If you are visiting St James for the first time please introduce yourself to our curate, Rev'd Rob Hawkins, or a sides-person (the person who may have greeted you when you arrived and offered you service booklets). You may wish to complete a contact details card so that we can send you details of forthcoming events. These are available on the table in the foyer.

Today's readings are:

Acts 9.1-6 [7-20]; Psalm 30; Revelation 5.11-end; John 21.1-19

Our hymns at 10 o'clock can be found on a separate sheet

The Anthem is God so loved the world (John Goss).

Collect for Today

Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God the Father.

This week:

Monday 5 th	Bank Holiday. <u>No</u> Morning Prayer	
	12 noon	Meditation Group
Tuesday 6 th	7.30 pm	PCC Meeting
Wednesday 7 th	9.10 am	Morning Prayer
	10.15 am	Midweek Eucharist at Dunstan Court
	11.00 am	Pastoral Team Meeting in Church
Saturday 10 th	10.00 am	Saturday Morning Café & Fairbite Food Club
	5.00 pm	Flames Group

Dates for your Diary:

Sunday 11thNo 8 am serviceTuesday 13th2.30 pmHymn service at Cherry Hinton Care HomeSaturday 24th10.30 amBring & Buy saleMonday 26thBank holiday. Local schools on half term week.

Acts 9.1-6 [7-20]

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Psalm 30

 I will exalt you, O lord, because you have / raised me / up and have not let my / foes / triumph / over me.
O Lord my God, I cried / out to / you and / you have / healed / me.
You brought me up, O Lord, / from the / dead; you restored me to life from among / those that go / down to the / Pit.
Sing to the Lord, you / servants of / his; give / thanks to his / holy / name.

5 For his wrath endures but the twinkling of an eye, his favour / for a / lifetime. Heaviness may endure for a night, but / joy comes / in the / morning. 6 In my prosperity I said, 'I shall / never be / moved. You, Lord, of your goodness, have / made my / hill so / strong.' 7 Then you / hid your / face from me and / I was / utterly dis/mayed. 8 To you, O / Lord, I / cried; to the Lord I / made my / suppli/cation: 9 'What profit is there in my blood, 10 if I go / down to the / Pit? Will the dust praise you / or de/clare your / faithfulness? 10 'Hear, O Lord, and have / mercy up/on me; O / Lord, / be my / helper.' 11 You have turned my mourning / into / dancing; you have put off my sackcloth and / airded / me with / aladness; 12 Therefore my heart sings to / you without / ceasing; O Lord my God, I will / give you / thanks for / ever.

Revelation 5.11-end

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

John 21.1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a

hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Readings for next Sunday, 11 May (4th Sunday of Easter)

Acts 9.36-end; Psalm 23; Revelation 7.9-end; John 10.22-30

11 May: St James' looks ahead. On Sunday 11 May, after the 10am service (NB. no 8am), we will be gathering in the nave for a brief meeting (with refreshments!) to discuss St James' direction as we enter this period of 'vacancy'. We'll share ideas and reflect together about where St James' should be going and what we might like from a new Vicar.

We have a **new Zoom link** for those wishing to join the 10 o'clock service. Please see the back page for details

22nd May, 6pm-8pm, Weaving Trust at St James'

Citizens UK is an alliance of institutions - schools, churches, universities, mosques, etc. - building relationships and working together for change. The Cambridge chapter of Citizens is being formed at the moment. St James' is hosting an evening of 'Weaving Trust', bringing together neighbours and community leaders from Queen Edith's and the wider city, for conversations about citizenship. Register online here https://actionnetwork.org/events/weaving-trust-st-james-church/

We recently enjoyed a special week of services for Holy Week; thank you to everyone who came along. Thanks also to those who helped with preparation for our Good Friday families activities morning and for the wonderful music and flowers in church.

We said goodbye to Steve on Easter Sunday, thanking him for eight years as our vicar and for his work at St James' and in the wider community. We wish Steve well in his new role at Ely

Diocese and we remember him, and Emma, Isaac and Leo, in our prayers, as they move to their new home and look forward to exciting times ahead.

The office is open on Wednesday and Thursday this week, usual hours. Caroline will be working from home on Monday and has access to both the church email and phone.

Prayer for Friends and Congregation of St James'

Sunday	lan Rowland	
Monday	David Sanders	
Tuesday	Michael and Caroline Sanford and family	
Wednesday	Mary and Michael Smale and family	
Thursday	Lisa and Matthew Stocker, Emilia, Olivia, Reece and Talia	
Friday	Anne Streather, Mark and Catherine	
Saturday	Julie Turner and family	

If you would like to add your name to our prayer list on the Weekly Sheet, please contact Caroline in the office.

Contacts

Vicar Curate	position vacant Rev'd Rob Hawkins
Licensed Lay Minister Churchwardens	rob.sjww@gmail.com 07763 447694 Elizabeth Brown liztollerbrown@hotmail.co.uk Pam Butler 07745 591235
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E-mail:	stjameschurchcambridge@yahoo.co.uk
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Weekly Church Activities

Junior Choir PracticeMondays, 6.30 pm - 7.30 pmChoir PracticeMondays, 7.00 pm-8.00 pmLower Voices ChoirWednesdays, 7.30 pm - 8.30 pmMeditation GroupMondays, 12 noon

Community Activities

Beavers (6-8 yrs) Cubs (8-11 yrs, QE Schl) Scouts (10½ - 14 yrs, QE Schl) 16thcambridgebeavers@gmail.com 16thstjamescubscouts@gmail.com 16thcambridgescouts@gmail.com

We continue to provide a Zoom link for our 10 o'clock Sunday services: Join Zoom Meeting Link: <u>https://us05web.zoom.us/j/83891911352?pwd=E6ixlzVLqGnx2joycwoPnWOUNEvuia.1</u> Meeting ID: 838 9191 1352 Passcode: 826798

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.



If you are not a regular giver, or would like to top up your regular **donations**, you can do this by scanning the **QR code here** or by using the Donation Station in the lobby for cashless donations.

St James' Church, Cambridge Registered Charity No. 1212567